



re application of: Xiong Zhang et al.

Attorney Docket: 061472-0269224

Serial No.: 09/700,236

Art Unit: 1765

Filed: May 9, 2001
For: CRYSTAL GROWTH METHOD FOR GROUP-III NITRIDE AN RECEIVED

Commissioner of Patents and Trademarks Washington, D.C. 20231

### AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application. Please acknowledge receipt of these materials by stamping the date on the enclosed, self-addressed card.

## **STATUS**

2. Applicant is a small entity.

#### **EXTENSION OF TIME**

3.  $\bowtie$ Applicant petitions for an extension of time under 37 CFR 1.136 for the (a) total number of months checked below:

|             | Extension    | Fee for other     | Fee for small entity |  |  |
|-------------|--------------|-------------------|----------------------|--|--|
|             | (months)     | than small entity |                      |  |  |
|             | one month    | \$ 110.00         | \$ 55.00             |  |  |
|             | two months   | \$ 400.00         | \$200.00             |  |  |
| $\boxtimes$ | three months | \$ 920.00         | \$460.00             |  |  |
|             | four months  | \$1,440.00        | \$720.00             |  |  |
|             | five months  | \$1,960.00        | \$980.00             |  |  |

# Fee \$460.00

If an additional extension of time is required please consider this a petition therefor.

 $\Box$ months has already been secured and the fee paid An extension for is deducted from the total fee due for the total months of therefor of \$ extension now requested.

Extension fee due with this request \$460.00

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any items referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Date: November

11/20/2002 DTESSEM1 00000069 09700236

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460.00 DP

# FEE FOR CLAIMS

4. The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

|        | (Col. 1)                       | (Col. 2)   | (Col. 3)                                   | SMALL      | ENTITY       |      | OTHER<br>A SMAL | THAN<br>L ENTITY |  |  |
|--------|--------------------------------|--|--|------------|--------------|------|-----------------|------------------|--|--|
|        | CLAIM<br>REMA<br>AFTER<br>AMEN | INING HIGHEST NO   | PRESENT<br>EXTRA                           | RATE       | ADD'L<br>FEE | OR   | RATE            | ADD'L<br>FEE     |  |  |
| TOTAL  |                                | MINUS  | =  | x 9=       | \$           |      |                 | x18 =            |  |  |
| INDEP. |                                | MINUS  | =  | x 40 =     | \$           | _    |                 | x80 =            |  |  |
| ☐ FIRS | Γ PRESENT                      | TATION OF MULTIPLE DEP. CLAIM + 135 =                      | \$   | +270       | \$           |      |                 |                  |  |  |
|        |                                |  | TOTAL<br>ADD'L FEE                         | \$         | OR           | !    | TOTAL<br>ADD'L  |                  |  |  |
| -      | · .                            |  | E PAYMENT                                  |            |              |      |                 |                  |  |  |
| 5.     | $\boxtimes$                    | Attached is a check in the sum of \$460.00.                |  |            |              |      |                 |                  |  |  |
|        |                                |  |  |            |              |      |                 |                  |  |  |
|        |                                | Charge Account No. 03-397 A duplicate of this transmitt    | 5 the sum of                               | S .        |              |      |                 |                  |  |  |
|        |                                | Charge Account No. 03-397<br>A duplicate of this transmitt | 5 the sum of                               |            |              |      |                 |                  |  |  |
| 6.     |                                | Charge Account No. 03-397<br>A duplicate of this transmitt | 75 the sum of Stal is attached.  DEFICIENC | C <b>Y</b> | harge A      | ccou | nt              |                  |  |  |
| 6.     |                                | Charge Account No. 03-397 A duplicate of this transmitt    | 75 the sum of Stal is attached.  DEFICIENC | C <b>Y</b> | harge A      | ccou | nt              |                  |  |  |

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